## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT   2.a. NAME OF CANDIDATE OR COMMITTEE,	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 5-2-2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 5000Y	State Zip Code Phone
9930 SMITH MORGAN RD. DAIS'	TN 37379 423-488-1922
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) HAMILTON COUNTY COMMISSIONER #1	6. NAME OF POLITICAL TREASURER (may be candidate)  TILL E ABENS
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 4-1-2006	8.b. ENDINGDATE OF REPORTING PERIOD 4-22-2006
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)      This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate er-for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of candidate  Signature of political treasurer  date	
11. WITNESS SIGNATURE  Ash. Albert 4/24/06  Signature of witness date  11. WITNESS SIGNATURE  4/24/06  Signature of witness date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	ss
tomal receipts this period	\$
TOTAL DISBURSEMENTS THIS PERIOD	- 0 -
BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 330.24
e. TOTAL LOANS OUTSTANDING	<u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ -0-

